



**Environment & Forests**  
**(FR.6) Department**  
**Secretariat, Chennai - 9**

**Letter (2D) No:29, Dated : 04.07.2018**

From  
Thiru.Md.Nasimuddin, IAS.,  
Principal Secretary to Government.

To  
The Principal Chief Conservator of Forests  
(Head of Forest Force),  
Chennai - 15.

Sir,

Sub: Forests - Raising of Sandal Plantations in Reserved Forests in the Traditional Natural Sandal bearing areas of Javadhi Hills, Shervarayan hills, Kolli hills, Pachamalai hills and Chitheri hills for a period of ten years from 2015-2016 to 2024-2025 - Administrative approval for a sum of Rs.100.00 crores sanctioned - Authorization to incur unspent amount of Rs.418.57 lakhs during 2018-2019 - Requested. - Revalidation - issued.

- Ref: 1. G.O.(Ms)No.09, Environment and Forests (FR.6) Department, dated 25.01.2016.  
2. G.O.(2D)No.05, Environment and Forests (FR.6) Department, dated 03.02.2017.  
3. Government letter (D)No.204, Environment and Forests (FR.6) Department, dated 24.08.2017.  
4. G.O.(2D)No.34, Environment and Forests (FR.6) Department, dated 24.08.2017.  
5. From the Principal Chief Conservator of Forests letter Ref.No. J1/11677/2016, dated 24.05.2018.

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I am directed to invite attention to the references cited and to convey the authorization of the Government to incur an expenditure of Rs.418.57 lakhs (Rupees Four Crores Eighteen lakhs and fifty seven thousands only) being the unspent balance of the year 2017-2018 (Incentive Component Rs.365.91 lakhs + Other Components Rs.52.66 lakhs) for utilizing during 2018-2019, under the scheme of "Raising of Sandal Plantations in Reserved Forests in the Traditional Natural Sandal bearing areas of Javadhi Hills, Shervarayan hills, Kolli hills, Pachamalai hills and Chitheri hills".

2. The expenditure authorized in para 1 above shall be debited to the following head of account:-

“4406 Capital Outlay on Forestry and Wild life – 01. Forestry – 105. Forest Produce –State’s Expenditure. – JE. Sandal Plantations -16 Major works.

(DPC 4406 01 105 JE 1609)”

3. This letter issues with the concurrence of the Finance Department vide its U.O. No.30154/AHD&F/2018, Dated:26.06.2018

Yours faithfully,

2/3  
B. Subochana

for Principal Secretary to Government

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**Copy to:-**

The Accountant General, Chennai -18.

The Pay Account Officer (South), Chennai – 35.

The Finance (AHD&F/ BG-I/ BG-II) Department, Chennai-9.

G.O.(2D)No.05, Environment and Forests (FR.6) Department,  
dated: 03.02.2017.

SF/SC.